



## Extended Therapy Services

4325 Neill Street  
 Port Alberni, B.C. V9Y 1E5  
 Fax: 250-723-7349  
 Phone: 250-723-1117

### CONSENT TO OBTAIN AND RELEASE INFORMATION

I, the undersigned parent/legal guardian of \_\_\_\_\_

Date of Birth (dd-mmm-yyyy)

do hereby authorize:

- Occupational Therapy
- Physiotherapy
- Early Childhood Mental Health

To obtain and/or release verbal and written information with the following:

(please check each column as appropriate)

| OBTAIN | RELEASE | AGENCY (provide contact name)               |         |           |      |       | DATE |
|--------|---------|---|---------|-----------|------|-------|------|
|        |         | Parents by                                  | Address | Telephone | Text | Email |      |
|        |         | Ministry of Children and Family Development |         |           |      |       |      |
|        |         | USMA Family & Child Services                |         |           |      |       |      |
|        |         | Foster Parents by                           | Address | Telephone | Text | Email |      |
|        |         | Early Childhood Mental Health               |         |           |      |       |      |
|        |         | Speech & Language Pathology                 |         |           |      |       |      |
|        |         | Early Years Outreach (NTC)                  |         |           |      |       |      |
|        |         | Infant Dev. (PAACL)                         |         |           |      |       |      |
|        |         | Supported Child Dev. (PAACL)                |         |           |      |       |      |
|        |         | Family Physician                            |         |           |      |       |      |
|        |         | Paediatrician                               |         |           |      |       |      |
|        |         | Other Doctors:                              |         |           |      |       |      |
|        |         | Daycare/Preschool Program                   |         |           |      |       |      |
|        |         | School District 70                          |         |           |      |       |      |
|        |         | Audiology                                   |         |           |      |       |      |
|        |         | Orthotist                                   |         |           |      |       |      |
|        |         | Public Health Nursing (Island Health)       |         |           |      |       |      |
|        |         | Public Health Nursing (NTC)                 |         |           |      |       |      |
|        |         | Family Support (Island Health)              |         |           |      |       |      |
|        |         | Family Support (Friendship Centre)          |         |           |      |       |      |
|        |         | Other:                                      |         |           |      |       |      |

\_\_\_\_\_  
 Name of Parent / Legal Guardian (please print)

\_\_\_\_\_  
 Relationship to Child

\_\_\_\_\_  
 Signature of Parent / Legal Guardian

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Name of Witness /Clinician (please print)

\_\_\_\_\_  
 Signature of Witness /Clinician

Consent Type (choose one):